



**Volume 2, Issue 2**

**April, 2013**



**Marion County Extension Office  
130 Kelly Park Rd.  
Jefferson, TX. 75657  
903-665-2421**

Dear 4-Her's, Parents and Leaders,

All the joys of spring are here. The flowers are beginning to bloom; bees are busy pollinating; birds have begun preparing their nest to hatch out their young, and all the fun filled activities that warm sunny days bring has finally arrived. I'm sure you are all looking forward to picnics, and other outdoor activities. Please remember as the days get longer so will the lists of activities for 4-H families to enjoy outside in the fresh air and sunshine. There are several 4-H clubs getting geared up for the warmer weather with plans for fishing trips, camp outs, shooting sports, and photography.

If you know anyone who would like to join 4-H please have them contact The Marion County Extension Office 903-665-2421 or they can go online to register <http://texas4honline.com>.

*Sincerely,*

*Brock Fry*

*Brock Fry*

*CEA-AG/NR/4H*

Agriculture & Natural Resources \* Family & Consumer Sciences \* 4-H & Youth Development \* Community Development  
Educational programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability or national origin. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.  
A member of the Texas A&M University System and its statewide Agriculture Program.

## 4-H Roundup County | District | State

Have fun Competing with other 4-H'ers doing all the things you like to do...display your intelligence, persistence, creativity and talents in the 4-H Roundup. A complete list of the categories is available at The Extension Office. Here are a few of the categories you may be interested in:

**4-H Has Talent**                      **Fashion Show/ Storyboard**                      **Consumer Decision Making**  
**Food Show / Food Challenge**                      **Various Quiz Bowls**                      **Various Judging Contests**

**Share the Fun: Has 6 categories:**

**Poetry / Prose, Vocal, Musical-Instrumental, Solo/ Band Performance, Choreographed Routines, Celebrate 4-H**

For more information please contact your Marion County Extension Office 903-665-2421, or go online to <http://texas4-h.tamu.edu/roundup> . County Roundup

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## Online Record Keeping System

<http://www.4hreports.com>

Recordkeeping is a very valuable skill taught to members of the Texas 4-H program. Members are encouraged to keep project records and have these records reviewed annually by submitting a Texas 4-H Record book. In an effort to update the current record book system, it has been recommended and requested by many members, parents, and Extension staff that the Texas 4-H recordkeeping system (record books) is available as an online data entry system that easily allows for updates, editing, and printing.

### **Objectives:**

- (1) Provide online system for 4-H members to document project activities, leadership, and community service, awards, and other 4-H project learning experiences.
- (2) Provide a secure data site to allow members to transition their 4-H recordkeeping to an online format that is easy to edit and update as activities and events occur.

### **Highlights:**

- (1) Three levels for record book: Junior, Intermediate, and Senior
- (2) Forms may be completed through online entry system ( [www.4hreports.com](http://www.4hreports.com) ) or may be downloaded from the Texas 4-H website.
- (3) Reference to 4-H objectives in the report form no longer required
- (4) Training material (both print and short video series) will be available to Counties for local training.

For more information, contact The Marion County Extension Office 903-665-2421.



## 4-H Clover Kids

Clover Kids Club is for ages 5-8 and it is a wonderful way to introduce your children to 4-H Youth & Development. The club was formed under the Jefferson Great Outdoors club, which meets each month at 6 pm on the 2nd Tuesday of the month. The Clover kids start off each meeting by participating in The Pledge of Allegiance, and the 4-H Pledge along with the JGO club. Then they break away into another room to do arts and crafts, or other planned activities. This year's Clover Kids club was formed by Jessica Copeland and couple of other mothers joined in to help. In this club a parent is ask to stay and help assist with the program and help with clean up. This club does not require a registration fee since its members are too young to compete, although they do pay \$1 in dues each month to help with cost for material. For more information on this club please contact Jessica Copeland @ 903-601-0064.

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## Photography

Shutter 4-H Club is an opportunity for 4-H youth to experience the world through their camera lens. As you learn how to preserve life's special moments and how to save and display your photos in an award winning way. If you have always wanted to learn the art of being a great photographer, this is the perfect club for you. Two of our local photographers have teamed up to share their experience with local 4-H youth. For more information on this club or to join, please contact Lynda Schelling 903-665-7872 or The Marion County Extension Office 903-665-2421.

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## D5 Horse Show \*\* June 25, 2013 \*\*



Registrations for the horse show are due by May 20, 2013  
Fees determined by class. Show will be held at the Henderson County Fair Park in Athens, Texas

## D5 Shotgun Sports Games



Registration for this event is May 1, 2013 - Date event will be held is May 11, 2013. Anyone planning to enter and attend this event should contact your 4-H club leaders so they can help you get signed up, or call The Marion County Extension Office 903-665-2421

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## Jefferson Bass Assassin's 4-H Club



Recently our Jefferson Bass Assassin's 4-H club participated in The Bass Federation Texas High School Championship on Lake LBJ. The JBA members have been preparing for this tournament since Sept.2012. They raised the funds for their trip, entry fees, and tournament shirts. This was the biggest Bass Federation High School Tournament in the Nation with 72 boats. Our teams: Jacob Laster and Blane Ansley placed 15<sup>th</sup> \*\* Jaylon Stanley and Jacob Kendrick placed 20<sup>th</sup> Ryan Gibbons and Jacob Keith placed 29<sup>th</sup> \*\*\* Zachary Plunkett and Dillon Williams placed 50<sup>th</sup>



## Jefferson Great Outdoors 4-H Club | 4-H Clover Kids Club



The Jefferson Great Outdoors 4-H Club and 4-H Jefferson Great Outdoors Clover Kids held a Spaghetti Dinner to raise funds for a camping trip they have been planning. Their fundraiser was a huge success and according to their guest their etiquette skills and the meal were wonderful. Parents were beaming with pride as they watched their sons and daughters meet, greet, and serve a few of our City Officials, County Commissioners, and others from our local community. The 4-Her's would like to extend their thanks to all those who bought tickets, donated door prizes, and donated items for the silent auction. They realize through the help and support of people in our community they were able to reach their goal. A special thanks and gifts were presented to Payton Pierce who provided the music for their event.



## Marion County 4-H Clubs Adult Leaders Contact List



(1) JBA “Jefferson Bass Assassin’s” 4-H Club \*\* Sportsfishing  
Contacts: Mike Wood 903-665-6688 & Adrienne Brown 903-665-7858

(2) JGO “Jefferson Great Outdoors” 4-H Club \*\* Fishing, Camping,  
and Shooting Sports  
Contacts: Nettie Schelling 903-665-2416 & Melissa Cunningham

(3) JGO “Clover Kids” 4-H Club \*\* Experiencing 4-H (ages 5-8)  
Contact: Jessica Copeland 903-665-2416

(4) Shutter “Photo” 4-H Club \*\* The Art of Photography  
Contacts: Lynda Schelling 903-665-7872 & Michael Weber

(5) BTE “Back To Earth” 4-H Club \*\* Growing-Healthy Lifestyles  
Contacts: Arleana Burns 903-665 8543 & Kokesha Burns

# Low Cost Shots And Coggins Testing

Jefferson Livestock Association Arena  
3 miles east of Jefferson HWY 49



Coggins Testing \$20.00

May 11, 2013

Time: 9:00 to 12:00 P.M.

Shots to be offered

Rhinovirus

EWT West Nile Virus

Rabies

Please R.S.V.P. to 903-665-2421

Or email [bafry@ag.tamu.edu](mailto:bafry@ag.tamu.edu)

Educational programs conducted by the Texas A&M Agrilife Extension Service serve people of all ages regardless of race, color, sex, religion, disability or national origin. Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in this meeting are encouraged to contact the Marion County Extension Office at 903-665-2421 to determine how reasonable accommodations can be made.



# 4-H Rabies Vaccination Clinic



**10.00**



## **4-H Annual Dog Rabies Clinic is Saturday May 18, 2013**

### **West End**

**9:00 am - 10:30 am**

**Kelly Park Community Center**

**10:45 am - 11:30 am**

**Crestwood Fire Station**

**11:45 am - 12:30 pm**

**\*\*\*\*Lunch Break \*\*\*\***

**12:45 pm - 2:30 pm**

**South Shore Fire Station**

### **East End**

**2:45 pm – 4:15 pm**

**East Texas Farm & Ranch- Jefferson**

**4:30 pm – 6:00 pm**

**Pic ‘N’ Pay Grocery, Hwys 49 & 43**

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 [facebook.com/texas4h](https://facebook.com/texas4h)



 [twitter.com/Texas4H](https://twitter.com/Texas4H)

What does Texas 4-H mean to you?  
Share your favorite photos of 4-H with us  
Tag with **#Texas4H** & **#lovetx4h**

 [pinterest.com/texas4h/](https://pinterest.com/texas4h/)



 [flickr.com/photos/tx4hphotos/](https://flickr.com/photos/tx4hphotos/)

 [web.stagram.com/n/texas4h/](https://web.stagram.com/n/texas4h/)



## Introducing AgSmart.TV

AgSmart.TV is a streaming video channel on the Roku TV Player. Using Roku you can catch the latest on-demand educational videos from Texas A&M AgriLife Extension Service and Texas 4-H through the AgriLife TV Channel. Videos can also be viewed through your Internet browser at: [agsmart.tv](https://agsmart.tv)



# LET'S GO CAMPING! 2013

**FUN, ADVENTURE, AND FRIENDS**

Texas 4-H Conference Center, Brownwood, TX

Be part of the fun this summer with your friends at the Texas 4-H Conference Center! Sign up and experience hands-on adventures on Lake Brownwood!

To register, go to: [Texas4Hcenter.tamu.edu](http://Texas4Hcenter.tamu.edu)

- All camp enrollment is based on grade completed in the spring, 2013.
- 4-H membership is NOT required to participate in any camp.
- Registration program allows for:
  - pre-ordering of t-shirts
  - sending messages to friends encouraging them to sign up for same camp.
  - pay a deposit by June 13th or full amount for July camps.
  - discount fee if you register for July camps before June 13th!

CAMP <i>(Grade Completed)</i>	ARRIVAL & DEPARTURE	REGISTRATION FEE <i>(Youth/Adult)</i>
Horizons Grades 4-8	June 4th - 2 pm June 8th - 10:30 am	\$275 / \$130
County Camp I	July 1st - 2 pm July 3rd - 11 am	\$175 / \$80
Mission Possible Mentor Training	July 7th - 2 pm July 8th - 2 pm	\$80
Mission Possible	July 8th - 2 pm July 10th - 10 am	\$175 / \$80
County Camp II	July 8th - 2 pm July 10th - 11 am	\$175 / \$80
County Camp III	July 10th - 2 pm July 13th - 2 pm	\$225 / \$105
Camp Corral	July 14th - 2 pm July 19th - 11 am	military youth only
Prime Time I Grades 5th - 8th	July 21st - 2 pm July 24th - 10 am	\$225 / \$105
Prime Time II Grades 2nd - 5th	July 24th - 2 pm July 27th 10 am	\$225 / \$105

