



Marion County ArgiLIFE Extension Office
130 Kelly Park Rd. Suite A
Jefferson, TX 75657
(903)665-2421

4-H News Letter---Summer 2012

Hello 4-H'ers, Parents and Leaders,

Summer seems to be approaching fast this year. We hope everyone had a great school year, Bet you are ready for summer! Summer is always packed with lots of activities. And I am sure 4-H has something of interest for each of you.

Be sure and stay connected using <http://texas4-h.tamu.edu/>. It's so easy to access on your computer and it's full of activities you can do.

We have the Marion County Fair coming up in October. I know that seems like a long time away, but it will be here before we know it. If you're planning a project for the fair, or if you would like to, and don't know what to do, give us a call and we can help by giving, you some wonderful ideas.

Don't forget 4-H Registration it's just around the corner. You will all need to go on line and register for the 2012-2013 4-H year. You will need to have paid your \$20.00 enrollment and get enrolled August 15 – October 31, 2012. If you don't have a computer at home, no problem, we have several here at the Extension Office that you are welcome to use anytime during office hours.

Sincerely,
Brock Fry
CSA-AQ/NR/4H

Agriculture and Natural Resources * Family and Consumer Sciences * 4-H and Youth Development * Community Development

Educational programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability or national origin. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. A member of the Texas A&M University System and its statewide Agriculture Program.



RABBIES VACCINATION CLINIC

Remember the Rabies Vaccination Clinic is this month. We will travel throughout the county to offer these vaccinations on May 19th 2012.

Although we have posted this and sent out flyers through the mail, we need you to tell everyone you know, to help insure that this clinic is a huge success.

A Big 4-H Thanks to Jim Kunkel D.V.M. and his assistant from the Atlanta Animal Hospital for coming out to administer these vaccinations for us. We are also looking for several 4-H volunteer's who would be willing to come out to help. We are expecting to vaccinate many dogs and cats at this year's clinic.



Cooperative Extension Program
Prairie View A&M University



RABBIES VACCINATION CLINIC SCHEDULE – 2012

Shots \$10.00 Donation per Animal

Saturday, May 19th 2012 West end of Marion County

9:00 am - 10:30 am Kelly Park Community Center
10:45 am - 11:30 am Crestwood Fire Station
11:45 am - 12:45 pm *** Lunch Break ***
1:00 pm - 2:30 pm South Shore Fire Station

Saturday, May 19th 2012 East end of Marion County

2:45 pm - 4:15 pm East Texas Farm & Ranch Store, Jefferson
4:30 pm - 6:00 pm Pic 'n' Pay Grocery, Hwys 49 & 43

Due to rising fuel cost we are setting up at these central locations this year. We hope this is not to much of an inconvenience for anyone. Please inform all your friends and neighbors, So we can get as many animals vaccinated as possible. Thank You

Brook Fry
CEA-AG/NR

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RECORD BOOK KEEPING:

Remember, record book keeping is a major part of the 4-H learning experience. Maintaining and turning in a record book is critical when applying for 4-H awards. If you don't feel you know exactly how to keep records, we will be having a record



book workshop here at the Marion County Extension office at 5:30 PM on May 31st at which time we can help you with your record books, so they will be ready by the June 19th Registration date at 1:00 PM . Please let us know as soon as possible if you plan to participate in this workshop at 903-665-2421 Talk to Brock or Darline. “Remember, seniors win a trip to Washington D.C. “

This workshop and registration is followed by District Record Book “Registration” on June 24th for District Record Book “Judging” July 2nd which is in Nacogdoches. Then State Record Book “Judging” is on August 8th.

CALLING ALL VOLUNTEERS:

As we get closer to a new 4-H year we are always looking for volunteers and parents to work with youth in a variety of projects related to Outdoor Education, Food and Nutrition, Consumer Decision Making, Shooting Sports, Sports Fishing, Fashions and we could go on and on. There are so many opportunities for our youth to participate in. We encourage parents and volunteers to help with the youth so they can grow in a positive direction.



POULTRY WORKSHOP

Anyone who wants to order chickens for the County Fair this year needs to come to the August 21st workshop at the Marion County Extension Office, 130 Kelly Park Rd. at 6:00 PM. Please call and let us know soon if you plan to attend this workshop. 903-665-2421



DISTRICT 5 4-H HORSE SHOW

If you are interested in showing your horse in the district 5 horse show, Registration is right around the corner on May 27th. The fee will be determined by class. The Event date is June 26th 2012 at Henderson County Fair Park – Athens, Texas. 50th Annual Texas 4-H Horse Show is in Abilene, Texas July 21-28. Should you have any questions please contact the extension office.





GOLD STAR AWARD



Gold Star Submissions are due by July 17, 2012 at 1:00 P.M., Gold Star Biographical information and professional photo are due to the district office by August 17, 2012. Gold Star Reservation List and Award of Excellence Nominations are September 2, 2012 The Gold Star Banquet will be at SFA-Grand Ballroom on October 9, 2012. Gold Star Announcements will be on October 15, 2012 at 9:00 A.M. For more on this topic please call: Brock Fry at 903-665-2421.

2012 TEXAS 4-H CONGRESS

The Texas 4-H Congress will be held at the State Capital in Austin, Texas. This is a four-day mock legislative experience for 4-H members ages 15 to 18. During this time, the 4-H members assume the roles of senators, representatives, lobbyists, press corps, and special interest groups to gain a first-hand understanding of how the legislative process works. Bills that are written and sponsored by 4-H members focus on issues concerning Texas and Texas youth. These bills are assigned to the appropriate committee and then debated in committee meetings and then on the floor of House or Senate. If the bill is successful in negotiation and legislative debate in all three stages, it is delivered to the Governor of the Texas 4-H Congress for his or her signature or veto. Copies of all the bills that are signed into law during Texas 4-H Congress are provided to the

Office of Governor Rick Perry for his review.

If you are interested in participating in 4-H Congress, please let us know as soon as possible. The deadline for registration is May 20, 2012 via 4-H connect. This year one of our local 4-H members, Holly Belknap, will be going to Texas 4-H Congress, Holly is from Jefferson High School.



JEFFERSON BASS ASSASSIN'S 4-H CLUB

4-H Sports-Fishing club took a trip to Lake Ray Hubbard to compete in The Texas High School Bass Championships.



Texas High School Bass Championship Lake Ray Hubbard 4/28/2012

| <u>Team Name</u> | <u>Team No</u> | <u>School</u> | <u>Total</u> | <u>Award</u> | <u>Place</u> |
|-----------------------------------|----------------|-----------------|--------------|--------------|--------------|
| Trevor Thompson-Shelton Vasquez | 5 | Kaufman | 19.47 | \$2,000.00 | 1st |
| Colt Benedict-Zachary Laky | 27 | Forney | 13.44 | \$1,200.00 | 2nd |
| Cole Clinton-Keaton Davis | 12 | Carthage | 13.24 | Plaque | 3rd |
| Austin Ellis-Hunter McNeese | 40 | Marble Falls | 13.08 | Plaque | 4th |
| Damon Machost-Cooper Adair | 33 | Royse City | 13.07 | Plaque | 5th |
| Marshall White-Lane Allen | 4 | Kaufman | 12.90 | Merchandise | 6th |
| Chase Wood-Conner Pennington | 39 | Crandall | 12.39 | Merchandise | 7th |
| Brandon Bales-Kyle Dragulski | 16 | Heath High | 11.68 | Merchandise | 8th |
| Alec Castongvay-Khristian Salcedo | 24 | Heath High | 11.44 | Merchandise | 9th |
| Lane Martin-Tanner McMillian | 17 | Rowlett | 8.95 | Merchandise | 10th |
| Jaylon Stanley-Jacob Kendrick | 21 | Jefferson | 8.88 | Merchandise | 11th |
| Hayden Sickles-Colton Frazier | 48 | Sulphur Springs | 8.08 | Merchandise | 12th |
| JB Mills-Justin Liggett | 3 | Kaufman | 7.60 | Merchandise | 13th |
| Carsyn Frazier-Megan Alcorn | 32 | Crandall | 7.08 | Merchandise | 14th |
| Blake Rardin-Austin Brabham | 29 | Forney | 6.50 | Merchandise | 15th |
| Kory Calloway-Tyler Gilbert | 25 | Forney | 6.18 | Merchandise | 16th |
| Hunter Smith-Ryan Pennington | 23 | North Forney | 6.10 | Merchandise | 17th |
| Trevor Dykema-Dakota Trimble | 22 | Crandall | 5.85 | Merchandise | 18th |
| Cody Fennell-Cody Lang | 34 | Whitesboro | 5.36 | Merchandise | 19th |
| Zachary Starling-Colton Kirk | 35 | Quinlan Ford | 4.64 | Merchandise | 20th |
| Nick O'Conner-Lane Amidson | 42 | Marble Falls | 4.58 | Merchandise | 21st |
| Seth McGregor-Chris Matlock | 20 | Jefferson | 4.19 | Merchandise | 22nd |
| Justin Cogburn-Miles Bradley | 47 | Eastland | 3.90 | Merchandise | 23rd |
| Randall Williams-Katalynn Bird | 49 | Gary | 3.34 | Merchandise | 24th |
| Mallory Pettijohn-Morgan Baker | 36 | Crandall | 2.66 | Merchandise | 25th |
| Jonathan Ellis-Miranda Allen | 30 | Forney | 2.10 | Merchandise | 26th |
| Blake Shaw-Rusty Faries | 2 | Kaufman | 1.51 | Merchandise | 27th |
| Dillion Williams-Lindsey Harp | 18 | Jefferson | 1.49 | Merchandise | 28th |
| Hunter Delz-Conner White | 44 | Marble Falls | 1.35 | Merchandise | 29th |
| Dalton Adams-Ben Marecle | 31 | Forney | 1.30 | Merchandise | 30th |
| Dacota Dennis-Clayton Amendson | 28 | Forney | 1.22 | Merchandise | 31st |

Big Bass

| | | | | | |
|---------------------------------|----|--------------|------|--------|-----|
| Colt Benedict-Zachary Laky | 27 | Forney | 7.26 | Plaque | 1st |
| Marshall White-Lane Allen | 4 | Kaufman | 6.19 | | 2nd |
| Hunter Smith-Ryan Pennington | 23 | North Forney | 6.10 | | 3rd |
| Austin Ellis-Hunter McNeese | 40 | Marble Falls | 5.75 | | 4th |
| Chase Wood-Conner Pennington | 39 | Crandall | 5.65 | | 5th |
| Trevor Thompson-Shelton Vasquez | 5 | Kaufman | 5.28 | | 6th |
| Cole Clinton-Keaton Davis | 12 | Carthage | 5.25 | | 7th |
| Brandon Bales-Kyle Dragulski | 16 | Heath High | 4.96 | | 8th |

Top 3 Team Totals

| | | | |
|-----------|------------|-------|-----|
| Kaufman | 4, 5 & 3 | 39.97 | 1st |
| Forney | 27, 29, 25 | 26.12 | 2nd |
| Crandall | 39, 32, 22 | 25.32 | 3rd |
| Jefferson | 21, 20, 18 | 14.56 | 4th |
| Carthage | 12, 11, 10 | 13.24 | 5th |